

# Catholic Parish of Lindfield-Killara

## Diocese of Broken Bay

THIRTY-SECOND SUNDAY IN ORDINARY TIME

8 - 11 - 20



*This week: Wis 6:12-16; 1 Thess 4:13-18; Mt 25:1-13*  
*Next week: Prov 31:10-31, 19-20, 30-31; 1 Thess 5:1-6; Mt 25:14-30*

*“So stay awake because you do not know either the day or the hour.”*

Very often this phrase and others like it in the Gospel are taken to refer to being vigilant about either the end of the world or the end of one’s own life – but in fact it has a more demanding and a more immediate relevance.:

Jesus’ challenge in today’s parable is to be awake and alert to how he comes into our lives NOW – in the present moment, in the present person, in the present experience. And particularly when that moment or person or experience may not be the one we want or would choose.

*The parable is an invitation to **openness**, openness to the unexpected and the unwanted; openness to the God who will come in the way and at the time that God wants; openness to the hidden and challenging invitations of God in each present moment.*

**‘Stay awake.’ Or ‘fall asleep’. The choice is ours.** *Fr Colin*



### LAST SUNDAY’S YOUTH AND FAMILY MASS

We had a lovely celebration in MacKillop Hall, with 105 people attending , including lots of kids.

Many thanks to our youth music ministry for bringing their lovely music to the celebration, and to Jean Shatek for all her hard work behind the scenes.



### AND SOME GOOD NEWS...

It went so well last Sunday that, starting next Sunday 15th November, we will have our 6pm Sunday evening Mass in MacKillop Hall **every week** - which means we have a larger capacity for numbers and our youth musicians and singers (at a safe distance in the courtyard outside the hall) can enhance our celebration.

### Did you ever wonder why? . . .

You’ve no doubt seen this symbol many times, but what does it mean? This fish symbol originated in the early days of the Church when Christians were often persecuted for their faith. This symbol was devised as a simple way of letting other Christian know that you were a Christian without giving it away to ‘the enemy’. The symbol of a fish said it all. But why? Well, it all depends on the Greek (which was the common language at the time). In Greek the word for fish was *ιχθυς* (in English letters: “ichthus” or ‘ichthys’). In Greek capital letters: **ΙΧΘΥΣ**. Now the letters of this word are the first five letters of five words which were an early Christian profession of faith:



<b>Ι</b> ησους	(Jesus)
<b>Χ</b> ριστος	(Christ)
<b>Θ</b> εου	(God’s)
<b>Υ</b> ιος	(Son)
<b>Σ</b> ωτηρ	(Saviour)

So, a simple diagram of an *ιχθυς* (a fish) was a coded symbol professing faith in Jesus Christ, Son of God, the Saviour .

## SUNDAY MASS! LET'S GATHER TOGETHER !

**KILLARA CHURCH** 4.00pm vigil  
5:30pm Vigil  
9.00am  
**No 10:30am** Mass until 22nd Nov.  
12 noon Chinese Mass (2nd & 4th Suns)

**LINDFIELD CHURCH** 6.00pm Vigil  
8.30 am  
10.15am  
11.30am  
6:00pm

### HOW TO ATTEND MASS

The current public health restrictions limit the number who can be present in each of our churches (56 people for Killara church and 61 for Lindfield). We also must keep a record of everyone who attends for contact tracing purposes by the government in the event of an outbreak.

The easiest way for us to get that information and for you to ensure a spot at Mass is to make an online booking – this is very simple, taking only a few seconds. Just go to the special hotlink box on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)). Or call the Parish Office and we'll book for you.

Of course you can just turn up for Mass and provide your contact details to the welcome if spaces remain available.

Of course, if you – or anyone at home in your household – has even the mildest sign of cold or flu -like symptoms  
**PLEASE DO NOT ATTEND MASS.**

### WE HAVE A COVID SAFETY PLAN

- ◆ We adhere to maximum number of person permitted in the church based on the four square metre rule
- ◆ Green ticks on the seats indicating seating positions ensure maximum separation
- ◆ All are asked to sanitise their hands on entering & leaving We ask all who attend to wear a face mask
- ◆ The pews etc are sanitised after every Mass
- ◆ There is no congregational singing and no physical exchange of the sign of peace.
- ◆ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

### OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass either for reason of age or underlying health condition. To access our online parish Mass just go to the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-iuHdFQ>

**WEEKDAY MASS** during Fr Thomas' holidays:  
Wednesday to Friday 10:00am at Lindfield

### THE SACRAMENT OF RECONCILIATION

During Fr Thomas' holidays: Lindfield church between 5:15-5:40pm on Saturdays.



### CHARITABLE WORKS FUND APPEAL

The second Charitable Works Fund Appeal for this Financial Year takes place **this weekend and next weekend**. The Charitable Works Fund is **100% tax deductible** and supports:

- **CatholicCare Hospital Chaplaincy and Pastoral Care Programme** – where five Pastoral Care ministers reach over 3,000 patients, 700 families and over 180 hospital staff each year across seven hospitals in our Diocese.
- **Confraternity of Christian Doctrine** – creating and updating the curriculum and training catechists who minister to State School students across the Diocese.
- **St Lucy's School** – for primary school students with disabilities.
- **St Edmund's School** – for secondary school students with disabilities.
- **Ephpheta Centre** – serving the Catholic deaf community.

We are obliged to meet the quota set for us and so if we don't achieve that quota we have to make up the shortfall from our own parish funds – which of course doesn't help us to achieve our own financial goals.

#### THREE WAYS TO CONTRIBUTE:

1. Envelopes can be found on the pews

2. Use the online portal:

<https://www.givenow.com.au/cwf>  
and specify Lindfield-Killara as your parish.

3. Scan this QR code to open the giving site:



*Food for the Soul.....*

*Resplendent and unfading is Wisdom, and she is readily perceived by those who love her, and found by those who seek her. (Wis 6:12)*

**THINGS HIDDEN FROM THE LEARNED AND THE CLEVER**

I've lived and worked within academic circles for most of my adult life, studying in various universities, teaching within university circles, and having university professors as close friends and colleagues. What's that world like? What kind of folks inhabit academic circles?

Perhaps my experience is atypical because most of the scholars under whom I studied and most of the theologians and other scholars who have been my colleagues became professors and university lecturers in function of ministry, as a vocation, rather than as a career. Thus, instead of struggling with faith and church, they were driven to become academics in function of their faith and church commitments. In some ways, professors in theology schools and schools of ministry aren't typical of academic circles.

But an academic is an academic and graduate and post-graduate studies, whatever the motivation for doing them, have some of the same effect on people. And so I suspect that the circles I have been part of, in the end, are more typical than atypical. And what is typical?

Academics, scholars, and university professors, like any segment of society, are a complex mix: In university circles you will find some of the most humble, gracious, faith-filled, and genuinely good people you will ever meet; just as you will also find some of the most arrogant, self-absorbed, amoral, and cynical people in the world. The academic world looks like the rest of the world.

Given that truth, I have long been haunted by a saying of Jesus that, often times, the deep secrets of life and of faith are hidden from the learned and the clever and revealed instead to children, to those of a less-complex mind. I don't doubt the truth of this; I wonder why.

Why? Clearly intelligence and learning are good things. Intelligence is the gift from God that sets us apart from animals and access to learning is a precious right given us by God. Indeed, ignorance and lack of education are things every healthy society and every healthy individual strive to overcome.

Scripture praises both wisdom and intelligence and the health of any church is partly predicated on having a vigorous intellectual stream within it. Every time in history that the church has let popular piety, however sincere, trump sound theology it has paid a high price. The Reformation arose out of just that and one of the first things that the Council of Trent mandated for Roman Catholics was that its priests be better trained intellectually.

Intelligence and learning are good things. God did not give us intelligence and then ask us not to use it. Naiveté is not a virtue and should never be confused with innocence. So why is being "intelligent and clever" something that can work against our understanding of the deeper secrets within life and faith?

The fault is not with intelligence and learning, both good things in themselves, but in what they can inadvertently do to us. Intelligence and learning often have the unintended effect of undermining what's childlike in us, that is, the very strength that they bring into our lives can allow us to unconsciously claim a superiority and have us believe that, given our intelligence, we have both the need and the right to isolate ourselves from others in ways that the natural neediness of children does not permit them to do. Children are not self-sufficient even though they fiercely want to be. They need others and they know it. Consequently they more naturally reach out and take someone's hand. They don't have the luxury of self-sufficiency.

When we are "learned and the clever" we can more easily forget that we need others and consequently don't as naturally reach for another's hand as does a child. It's easier for us to isolate ourselves. When we are less aware of our contingency we more easily lose sight of the things to which God and life are inviting us. The very strength that intelligence and learning bring into our lives can instill in us a false sense of self-sufficiency that can make us want to separate ourselves in unhealthy ways from others and understand ourselves as superior in some way. And superiority never enters a room alone, but always brings along a number of her children: arrogance, disdain, boredom, cynicism. All of these are occupational hazards for the "learned and the clever" and none of these helps unlock any of life's deep secrets.

But we must be careful not to misread the lesson. Faith does not ask us not to stretch our minds. Neither ignorance nor naiveté serve faith. Faith not only doesn't fear the hard questions it invites us to ask them. The depths of infinity are never threatened by finite intelligence. And so it's never a bad thing to become learned and sophisticated; it's only a bad thing if we remain there. The task is to become post-sophisticated, that is, to remain full of intelligence and learning even as we put on again the mindset of a child.

*Fr Ron Rolheiser omi, from the Centre of Liturgy  
The University of St Louis*

**ANNOUNCING THE RE-OPENING  
OF THE PARISH OFFICE**

Our parish office has now re-opened for public access.

Office hours are Tuesday—Friday 9:30am—4:00pm.

Please maintain Covid-safe practice when seeing the staff in the office: please maintain 1.5 metres physical distance and if possible wear a mask.

**Please do not visit the office if you have even the mildest symptoms of a cold or flu-like nature.**

**APOLOGIES RE LAST WEEK'S ONLINE MASS**

Apologies to those who took part in last week's online Mass for the various problems with sound quality. Hopefully all will be well this weekend.

**AS A PARISH WE WELCOME ...**

some of our families whose children will enter Kindergarten at our Parish School next year at the 11:30am Mass this weekend. We will welcome the remainder of the families at the 11:30am Mass next weekend.

## FR RICHARD ROHR OFM'S MEDITATION

## WHAT DO WE DO WITH EVIL? CORPORATE EVIL AND CORPORATE GOOD

Both Jesus and Paul radically reframe the human situation and invite us to live a vulnerable human life in communal solidarity with both sin and salvation.

Neither sin nor salvation could ever be exclusively mine, but both of them are collectively ours!

Universal solidarity is the important lesson, not private salvation.

We all hold responsibility for all instead of blaming one or the other.

Human solidarity is the goal, not "my" moral superiority or perfection.

I know that does not, at first, feel like a strategy for successful living, and it is certainly not one that will ever appeal to the upwardly mobile or the pure idealists. It first feels like capitulation, but that is not Jesus' or Paul's intention at all—quite the opposite. Paul believes he has found a new kind of victory and freedom. He himself calls it "folly" or "foolishness" (1 Corinthians 1:21, 25, 27; 4:10), as it is for most people to this day. He often calls it a "hidden mystery" that only the wise discover. Paul believes there is a hidden, cruciform shape to reality, even revealed in the geometry of the cross (see Ephesians 2:13–22). The world is filled with contradictions, false alternatives, zero-sum games, paradoxes, and unresolvable evils. It is foundationally unjust, yet we must work for justice in order to find our own freedom and create it for others.

Paul is an utter realist about life on this planet. We must fully recognize and surrender to this foundational reality

before we try to think we can repair the world (*tikkun olam* in Hebrew) with freedom and love. For Paul, his insight is symbolised in the scandalous image of a man on the cross, the Crucified God who fully accepts and transforms this tragic human situation through love. If this is the reality to which even God must submit, then surely we must and can do the same.

By giving ourselves to this primary human absurdity, which shows itself in patience, love, and forgiveness toward all things, we find a positive and faith-filled way through "the world, the flesh, and the devil." This is not by really resolving it or thinking we can ever fully change it, but by recognizing that we are all complicit in this mixed moral universe. This is perhaps the humility that Christians need in their campaigns for social reform. This is "carrying the cross" with Jesus.

Humans often end up doing evil by thinking they can and must eliminate all evil, instead of holding it, suffering it themselves, and learning from it, as Jesus does on the cross. This ironically gives us the active compassion we need to work for social change. My acceptance of a cruciform world mirrors my ability to accept a cruciform me.

God has created a world where there is no technique or magical method for purity or perfection. Forgiving love is the only way out and the only final answer is God's infinite Love and our ability to endlessly draw upon it.

Two boys at school together were forever trading insults. After they left, one went into the Army, the other went into the Church. They did well and one was promoted to Colonel while the other became a Bishop.

One day they met on a railway platform, each wearing full regalia. The Bishop opened the conversation.

"Excuse me, porter. Am I on the right platform for Liverpool?"

"Yes, madam, you are, but do you think you should be travelling in your condition?"

### MASSES FOR THOSE COMMEMORATED ON OUR MEMORIAL WALLS

Each year in November a Mass is celebrated in each church for those who are remembered on the walls. The Masses this year as follows:

at Killara on Mon. 23rd November at 10am

at Lindfield on Sun. 8th November at 11:30am

### OUR MONTHLY HEALING MASS RETURNS



We will resume our monthly Healing Masses as of this month though still with some restrictions because of current circumstances:

- the Mass will be at the 10am Mass at Lindfield on the second Friday of the month - that is, **13th November**

- we are unable to have the morning tea following Mass at this point

- it is still not possible to celebrate the Sacrament of the Sick (Anointing) with a group of people—instead the celebrant will pray a blessing and a prayer for healing over all those present.

**We hope you can be there.**

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM PS 62:2-8.

O God, you are my God, for you I long;  
for you my soul is thirsting.  
My body pines for you  
like a dry, weary land without water.

So I gaze on you in the sanctuary.  
to see your strength and your glory.  
For your love is better than life,  
my lips will speak your praise.

So I will bless you all my life,  
in your name I will lift up my hands.  
My soul shall be filled as with a banquet,  
my mouth shall praise you with joy.

On my bed I remember you.  
On you I muse through the night  
for you have been my help;  
in the shadow of your wings I rejoice.

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
*(all bow at the following words in bold):*  
**who was conceived by the Holy Spirit,**  
**born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### GOSPEL ACCLAMATION

**Alleluia, alleluia! Be watchful and ready:  
you know not when the Son of Man is coming.**  
Alleluia!

### MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,  
we proclaim you Death, O Lord,  
until you come again

### MANY WAYS TO SUPPORT PARISH FINANCES

As we reported recently our Second Collection income was **\$11,000 behind** for the first quarter of this Financial Year compared to the same period last year. The First Collection income was **\$5500 behind**.

**We have four ways available for contributions to both collections:**

- Boxes for cash** contributions are in both of our churches
- Tap Machines** are in both churches
- Direct contribution from your bank account to our parish accounts:**  
**1st Collection:** BSB 062 784 Acct 1116 8002  
(Lindfield Killara Parish Pastoral Revenue Account)  
**Second Collection:** BSB 062 784 Acct 1116 8001  
(Lindfield Killara Parish Church Account)  
*(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).*
- To arrange for **regular periodic contribution via your credit card** please contact Alison: [alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

Many thanks.

### WHY NOT JOIN IN THE (ONLINE) PARISH BOOK CLUB?

A chance to discuss contemporary issues of faith and life.

The 'book' for November is Pope Francis' new Encyclical Letter *Fratelli Tutti*, which you can either read on the Vatican website or obtain (\$14.95) from the Pauline bookshop.

The gatherings take place in the comfort of your own home via Zoom.

The next gathering is on **Wednesday 25th November at 10am**

For details of how to join in please contact Catherine Willis ([catherinewillis@gmail.com](mailto:catherinewillis@gmail.com)) or Elizabeth Reedy ([elizabethreedy@msn.com](mailto:elizabethreedy@msn.com))



## CHINESE CATHOLIC COMMUNITY

常年期第三十二主日 8.11.2020

領：當我在我床上想起了你時，我便徹夜不寐地默想著你。 恭讀聖瑪竇福音 25:1-13

## 讀經一

恭讀智慧篇 6:12-17

你們應思慕我的話，珍愛我的話，如此，你們必深受教益。智慧是光明的，從不暗淡；愛慕她的，很容易看見她；尋覓她的，就可找到她；一有追求她的志願，她必預先顯示給他們。清早起來，尋求她的，不必費力，因為必發現她已坐在門前。思念智慧，是齊全的明哲；為她守夜不寐的，很快就毫無顧慮。因為，智慧到處尋找配得上自己的人，她在路上，親切地把自己顯示出來，很關心她迎接他們。——上主的話。

答唱詠 詠63:2, 3-4, 5-6, 7-8

【答】：天主，你是我的天主，我的靈魂渴慕你。（詠63:2）

領：天主，你是我的天主，我急切尋覓你；我的靈魂渴慕你，我的肉身切望你，有如一塊乾旱涸竭、無水的田地。

【答】

領：昔日，我曾於聖殿裡瞻仰過你，為能看到你的威能，和你的光輝；因為你的慈愛，比生命更寶貴；我的唇舌要時常稱頌你。【答】

領：我要一生一世讚美你。我要因你的名，高舉雙手，向你祈禱。我的靈魂，好似飽享了膏脂，我要以歡愉的口唇讚美你。【答】

因為你曾作了我的助佑，我要在你的羽翼下歡舞。

【答】

讀經二（天主要領那些死於耶穌內的人，同他一起前來。）

恭讀聖保祿宗徒致得撒洛尼人前書 4:13-18

弟兄姊妹們：

關於亡者，我們不願意你們不知道，以免你們憂傷，像其他沒有望德的人一樣。因為我們若是信耶穌死了，也復活了，同樣，也必信天主，要領那些死於耶穌內的人，同他一起前來。我們照主的話，告訴你們這件事：我們這些活著，存留到主來臨時的人，決不會在已死的人以前。因為，在發出號令時，在總領天使吶喊，及天主的號角聲中，主要親自由天降來。那些死於基督內的人，先要復活。然後，我們這些活著，還存留的人，同時與他們一起，要被提到雲彩上，到空中迎接主。這樣，我們就時常同主在一起。為此，你們要常用這些話，彼此安慰。——上主的話。

福音前歡呼

領/眾：亞肋路亞

領：你們要醒寤，要準備，因為你們料想不到的時辰，人子就來了。（瑪24:42,44）

眾：亞肋路亞。

福音

那時候，耶穌給門徒講了這個比喻，說：「天國好比

十個童女，拿著自己的燈，出去迎接新郎。她們中，五個是糊塗的，五個是明智的。糊塗的，拿了燈，卻沒有隨身帶油；而明智的，拿了燈，又在壺裡帶了油。因為新郎遲遲未來，她們都打盹睡著了。「半夜，有人喊說：新郎來了，你們出來迎接吧！那些童女於是都起來，裝備她們的燈。糊塗的，對明智的說：把你們的油，分些給我們吧！因為我們的燈，快要熄滅了！明智的回答說：怕為我們和你們都不夠，更好你們到賣油的地方，為自己買吧！」她們去買的時候，新郎到了；那準備好了的，就同新郎進去，共赴婚宴；門於是關上了。後來，其餘的童女也來了，說：主啊！主啊！給我們開門吧！新郎卻回答說：我實在告訴你們：我不認識你們。」所以，你們應該醒寤，因為你們不知道那日子，也不知道那時辰。」——上主的話。

\*\*華人天主教會北區中心Immaculate Heart of Mary Church  
Killara 11月8日正午12時

\*\*牧職修女 司徒金美修女 0419-426899  
\*\*北區中心聯絡 Gloria Cheung ☎0416-118089

Like the wise bridesmaids waiting for the groom to arrive, how can we be alert and ready to meet Jesus among us?

Draw a picture of yourself doing something that helps you to be ready!



For the kids...

JUNIOR WORDSEARCH  
Always be ready!

N C R E S Q C F F Q V K P S R  
S S L E E P X K C G T E N C S  
Q I A E G N C G Q K J V E G C  
X E X O H U Z X N B C B Q H D  
Y D B W E I D P G U W R W W F  
A D N C W C L W J Y M Q V K S  
V W E D D I N G C X N H N A M  
R I M R Z G Z R P X S M K I L  
Q G S Q X F O N N I G H T S A  
M A E R E A D Y R B K E Q P H  
G G N C X U J S P Z I W R C O  
G A B N U E N O U G H Z D J I  
D Z L A M P S N F D O O R S L  
K N S H K X O P E N A S G V E  
G R O O M J V P L U L A O C K

Try to find these words:

buy  
doors  
enough  
groom  
lamps  
night  
oil  
open  
ready  
sleep  
ten  
wedding

## What's happening in our parish?

### NOVEMBER

Every Wednesday	8:00am	Meditation Group (online)
Sun. 8th	11:30am	Welcome to 2021 Yr K at Mass Memorial Wall Mass
Wed. 10th	7:30pm	Evening Scripture Study Group (online)
Wed. 17th	11:00am	Daytime Scripture Gp (online)
	7:30pm	Catholicism (online)
Sun. 15th	11:30am	Welcome to 2021 Yr K at Mass
Mon. 23rd	10am	Memorial Wall Mass (Killara)
Wed. 24th	7:30pm	Evening Scripture Study Group (online)

## FACE MASKS

For the good of public health we'd like to ask that you wear a face mask at Mass if at all possible. We have disposable masks available near the doors, though as keeping up that supply comes at a cost it would be helpful if you could provide your own mask.

Face masks are not recommended for young children.

### A few practical points:

- Please take used masks home for disposal as it's not possible for us to safely handle a multitude of used masks in the bins.
- to ensure they're effective please make sure they cover the nostrils as well as the mouth
- when coming forward to receive Holy Communion please keep the mask on as you receive the Host; then step 1.5 metres to the side before lowering the mask to place the Host in your mouth. Many thanks.

**STOP PRESS** Don't forget to check the Stop Press page of our website (under 'News and Events') regularly. We use this to post news—including notice of deaths and funerals—which became known after the previous weekend's bulletin.

## Heeeeeeee !

As you know we are planning to hold our monthly Youth and Family Masses in MacKillop Hall as it allows for more people to attend. For the same reason we plan to hold all our Christmas Masses there. And by utilising the courtyard we can have our music ministry involved.

**However** the current sound system in the hall severely limits the number of microphones available—and yet we need celebrant, readers, musicians and congregation appropriately physically distanced.

If you could contribute towards the cost of upgrading the sound system or hiring an appropriate system for these occasions please contact Alison via the Parish Office. *Fr Colin*

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

Parish Secretary

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

Sacramental Coordinator

Maia Schulze Tsang:

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)

School Website: [www.hfldb.catholic.edu.au](http://www.hfldb.catholic.edu.au)

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** Adel Kreich, Mary Power, Tony Williams, Marriane Lavalette, Dan Gibbons, Dino Lorensen (grandfather of Olivia Thomas of our parish), Vera Borzycki, John Buchanan, Ron Burke, Richard John Teague.

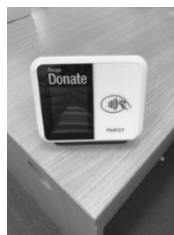
**Anniversary:** Hugh John Kavanagh, Fr Ken Prunty.

**Also for:** Mary Doreen Kavanagh,.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Aida Casorzo, Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

### TAP MACHINES FOR KILLARA



The machines are now in position near the side church door—a separate machine for First and Second Collection. Each tap makes a \$10 contribution.

If you are making multiple taps on the one machine please wait till the first transaction processes and the screen indicates that it was successful and that a new transaction

can be made.

## ECUMENICAL SERVICE AS WE PREPARE FOR ADVENT



The next gathering of our Roseville-Lindfield-Killara Interchurch Fellowship will be

our **Heralding Advent Interchurch Service**  
on **Tuesday 24th November** at **7:45pm**

**ONLINE VIA ZOOM**

(with Fr Colin as the preacher)

*Details of how to login will appear here in the bulletin soon (and on the parish website under 'Our Parish' → 'Ecumenism')*

**PLEASE TAKE PART AND HELP TO BUILD OUR BONDS WITH OUR FELLOW LOCAL CHURCHES DURING THIS DIFFICULT TIME OF COVID.**



### USE COVID TO BE BETTER PEOPLE SAYS CARDINAL TAGLE

The Covid-19 pandemic can draw out “a social type of love” as people come together to cope with the consequences of the spread of the coronavirus, according to Cardinal Luis Antonio Tagle.

But the president of Caritas Internationalis also warned that there is a danger that people will focus on their own personal concerns faced with the difficulties of the pandemic.

“This pandemic affects all and while it is legitimate to think of one’s security and the safety of family members, we hope it will challenge all of us to contribute to the solution or at least the slowing down of this. That means a social type of love. We hope it can help us to a better humanity and a better human family,” he said.

Yet there was also a danger, Cardinal Tagle said, because “human beings try to secure themselves when there is a threat and they do the same for their families and close friend. “The threat of individualism is always there.”

The Church’s role during the pandemic, he said, is to stand alongside the most vulnerable and help build their resilience. Caritas Internationalis, the confederation of 162 Caritas organisations around the world, works at the grassroots with the most vulnerable, regardless of religion. During the pandemic it has been providing people with masks, disinfectant, food and knowledge about the virus. It has been taking advice from experts on the disease to guide its work.

(from ‘The Tablet’ [www.thetablet.com.au](http://www.thetablet.com.au))

## YOUTH @ LINDFIELD KILLARA

Faith is a powerful antidote to anxiety and uncertainty. Now, more than ever, is the time for us to embrace our youth with Christ's message of love, hope and compassion.

We are in the unique position as a community of faith to make a difference in the lives of our young people today. Building a strong youth programme is everyone's job and everyone's priority. Youth cannot be the future of the church if they aren't here right now.

Please consider offering your time, talent, wisdom or experience to our youth team here at the Parish. Help us build a strong, warm, welcoming community.

*From the Youth@Lindfield Killara team*

**Join our Youth Team... contact us today!**

**Email: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)**

**Phone: 9416 3702**

**Facebook: Lindfield Killara Catholic Parish**

**Instagram: youth.fusion**

 Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

**'bookdirect'**

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